

PROCEEDINGS/MINUTES OF CITY COUNCIL

...May 28, 2015...

Council convened at 2:08 p.m., Mayor John Cranley Presiding. Present were Councilmembers Flynn, Mann, Murray, Seelbach, Simpson, Sittenfeld, Smitherman, Winburn and Young.

Also in attendance were City Manager Harry Black, City Solicitor Paula Boggs Muething and Clerk of Council Melissa Autry.

Council observed a moment of silent prayer and recited the Pledge of Allegiance to the Flag.

There being no objection, Minutes of the previous session of Council were ordered Filed.

Items on the Council Calendar and items presented By-Leave were disposed of as follows:

MAYOR CRANLEY

Item #: 201500718

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Monica Hardman to the Community Development Advisory Board.

\*\*\*

Status/Recommendations:

CONFIRM

\*\*\* CONFIRMED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500744

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Gwen Robinson to the SORTA Board of Trustees.

\*\*\* Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

\*\*\*

Item #: 201500745

APPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the appointment of Maurice Brown to the SORTA Board of Trustees.

\*\*\* Held one week.

Status/Recommendations:

HELD ONE WEEK PURSUANT TO RULE OF COUNCIL

\*\*\*

Item #: 201500717

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the reappointment of Russ Hairston to the Community Development Advisory Board.

\*\*\*

Status/Recommendations:

CONFIRM

\*\*\* CONFIRMED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500719

REAPPOINTMENT, submitted by Mayor John Cranley, subject to the consent of Council, I hereby recommend the reappointment of Paul Diamond to the Citizen Complaint Authority.

\*\*\* Held one week.

Status/Recommendations:

CONFIRM

\*\*\* CONFIRMED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	A
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

MR. SMITHERMAN

Item #: 201500742

COMMUNICATION, dated 5/12/2015 submitted by Councilmember Smitherman, from Ruby Ingram, regarding a tree in front of her home that is causing a lot of damage to the sidewalk.

\*\*\*

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

\*\*\*

CITY MANAGER

Item #: 201500728

APPOINTMENT, dated 5/28/2015, submitted by Harry Black, City Manager, recommending John Eby and Kat Lyons to the Sidewalk Board of Appeals.

\*\*\*

Status/Recommendations:

CONFIRM

\*\*\* CONFIRMED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500690

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, authorizing the transfer and appropriation of the sum of \$225,610 from the unappropriated surplus of Convention Center Fund 103 to existing capital improvement program project account no. 980x243x152402, "Furniture, Fixtures, and Equipment," in order to provide resources for computer equipment, meeting room suite upgrades, Espresso Café furniture replacement, and recycling containers at the Duke Energy Convention Center; AUTHORIZING the transfer and appropriation of the sum of \$73,000 from the unappropriated surplus of Convention Center Fund 103 to existing capital improvement program project account no. 980x243x152401, "Capital Maintenance," in order to provide resources for water heater replacement, door replacements, roof-top herb garden and a green wall at the Duke Energy Convention Center; and further AUTHORIZING the transfer and appropriation of the sum of \$180,600 from the unappropriated surplus of Convention Center Fund 103 to existing capital improvement program project account no. 980x243x152403, "Building Equipment," in order to provide resources for basement fire suppression modifications, an Arc Flash Study, and a Plumbing System Audit for the Duke Energy Convention Center.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

\*\*\*

Item #: 201500691

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, establishing a new capital improvement program project account, 980x243x2000x154005 "Duke Energy Convention Center Capital;" and further AUTHORIZING the City Manager to accept and appropriate payment in the amount of \$5,000,000 from the Convention Facilities Authority to the newly established capital improvement program project account, 980x243x2000x154005 "Duke Energy Convention Center Capital" for the purpose of reimbursing the City for Duke Energy Convention Center capital projects authorized by the Convention Facilities Authority.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500702

ORDINANCE submitted by Harry Black, City Manager, on 5/20/2015, approving a major amendment to the concept plan and development program statement governing Planned Development No. 64 - Phase 2A.

\*\*\*

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

\*\*\*

Item #: 201500726

ORDINANCE submitted by Harry Black, City Manager, on 5/28/2015, to accept the conveyance of a permanent sidewalk easement in favor of the City of Cincinnati granted by Daniel A. Boller, Jr. and Virginia A. Boller, owners of certain real property located in the Price Hill neighborhood of Cincinnati, in substantially the form of the Grant of Sidewalk Easement attached as Attachment A hereto.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500727

ORDINANCE submitted by Harry Black, City Manager, on 5/28/2015, approving the application for the creation of a community entertainment district to be known as the "Westwood Family Arts and Entertainment District" pursuant to Chapter 834 of the Cincinnati Municipal Code, "Entertainment Districts."

\*\*\*

Status/Recommendations:

NEIGHBORHOODS COMMITTEE

\*\*\*

Item #: 201500729

ORDINANCE submitted by Harry Black, City Manager, on 5/28/2015, modifying the salary range schedule for the employment classification of Lifeguard by modifying Section 911, Division 4, Chapter 307 of the Cincinnati Municipal Code to adjust the salary range of Lifeguard due to the critical need to attract and retain qualified individuals to serve as lifeguards at City pools.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500730

ORDINANCE submitted by Harry Black, City Manager, on 5/28/2015, authorizing the City Manager to apply for, accept, and appropriate a grant from the United States Department of Justice, Bureau of Justice Assistance, Bulletproof Vest Partnership Program, CFDA #16.607, which grant will provide the Cincinnati Police Department with a maximum allowable reimbursement amount of up to \$40,000 in relation to the projected Fiscal Year 2016 departmental expenditure

for bulletproof vests, approximated to be more than \$80,000.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500731

ORDINANCE submitted by Harry Black, City Manager, on 5/28/2015, authorizing the City Manager to apply for, accept, and appropriate a grant in the amount of up to \$50,000 from the State of Ohio, Ohio Department of Public Safety, Office of Criminal Justice Services for the purpose of providing funds to the Cincinnati Police Department for personnel costs related to efforts to combat human trafficking.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500732

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/28/2015, authorizing the transfer of the sum of \$62,620 within the Department of Recreation's Recreation Special Activities Fund 323, from and to various agencies for the purpose of realigning and providing resources for the ongoing needs of the various Community Center Recreation Centers to allow for the continuation of uninterrupted services through the end of Fiscal Year 2015 in accordance with the attached Schedule of Transfer.

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Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500733

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/28/2015, authorizing the payment of \$14,744.50 as a moral obligation to Anixter Inc. for services rendered to the City of Cincinnati in relation to the provision of fiber optic materials used to support the build out of the new Police District 3 during the month of April 2015.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500734

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/28/2015, authorizing the payment of \$11,166.00 as a moral obligation to Charna V. Howell dba Well Kept Janitorial Services for services rendered to the City of Cincinnati related to janitorial services during the month of March 2015 for the Cincinnati Police Department.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500736

ORDINANCE, (EMERGENCY) submitted by Harry Black, City Manager, on 5/28/2015, authorizing the City Manager to execute (i) a Development Agreement with CSCPA Renaissance, LLC providing for the acceptance, conveyance and redevelopment of the property located at 1310 Sycamore Street in the Pendleton neighborhood in Cincinnati, and (ii) a Service Agreement with said company pursuant to which said company shall make service payments in lieu of taxes in connection with the redevelopment of such property.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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Item #: 201500737

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/28/2015, modifying Title XIV, "Zoning Code of the City of Cincinnati," by amending the provisions of Section 1439-11, "Zoning Board of Appeals," Section 1445-01, "Purpose of Variances," Section 1445-09, "Parties Entitled to Seek Variances, Special Exceptions and Conditional Uses," Section 1445-11, "Procedures for Application for Variances, Special Exceptions and Conditional Uses," Section 1445-13, "General Standards; Public Interest," Section 1445-15, "Standards for Variances," Section 1445-16, "Use Variance Standards," Section 1445-17, "Standards for Variances to Accommodate Persons with Disabilities," Section 1445-19, "Standards for Special Exceptions," Section 1445-29, "Revocation of Variances, Special Exceptions and Conditional Uses," and Section 1449-01, "Purpose and Authority"; and further MODIFYING the provisions of Title XVII of the Cincinnati Municipal Code, "Land Development Code," by amending the provisions of Section 1703-8, "Administration and Procedures," to establish a process for obtaining variances from the strict application of the Form-Based Code.

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Status/Recommendations:

NEIGHBORHOODS COMMITTEE

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Item #: 201500715

REPORT, dated 5/28/2015, submitted by Harry Black, City Manager, regarding Special Event Permit Application for Warsaw Federal Incline Theater Community Celebration.

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201500722

REPORT, dated 5/28/2015, submitted by Harry Black, City Manager, regarding Status Update of Form-Based Codes. (SEE DOCUMENT #201500251 FOR MOTION)

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Status/Recommendations:

NEIGHBORHOODS COMMITTEE

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Item #: 201500724

REPORT, dated 5/28/2015, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Urban Valley Management LLE DBA (Not Listed), 3116-20-24 Reading Road. (#9172798, Transfer of Ownership, D5, D6) [Objections: None]

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Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201500725

REPORT, dated 5/28/2015, submitted by Harry Black, City Manager, regarding Cincinnati Streetcar March 2015.

\*\*\*

Status/Recommendations:

TRANSPORTATION & REGIONAL COOPERATION COMMITTEE

\*\*\*

Item #: 201500738

REPORT, dated 5/28/2015, submitted by Harry Black, City Manager, on a communication from the State of Ohio, Division of Liquor Control, advising of a permit application for Cincinnati Landmark Productions DBA Warsaw Federal Incline Theater, 801 Matson Place. (#14820550005, New, D5H) [Objections: None]

\*\*\*

Status/Recommendations:

FILE

\*\*\* FILED

Item #: 201500721

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 5/28/2015, declaring the necessity of assessing the City of Cincinnati, Ohio Energy Special Improvement District to implement the Special Energy Improvement Plan in accordance with Chapters 727 and 1710 of the Ohio Revised Code.

\*\*\*

Status/Recommendations:

BUDGET AND FINANCE COMMITTEE

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BUDGET AND FINANCE COMMITTEE

Item #: 201500426

ORDINANCE submitted by Harry Black, City Manager, on 4/8/2015, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with HGRE, LLC, thereby authorizing a 7-year tax exemption for 100% of the value of the improvements made to real property located at 1752

Seymour Avenue in the Roselawn neighborhood of Cincinnati in connection with the construction of an approximately 13,250 square foot industrial facility located on such real property, which construction shall be completed at a total construction cost of approximately \$620,000.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0126-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500549

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 4/29/2015, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax LEED Tax Exemption Agreement with The Children's Theatre of Cincinnati, thereby authorizing a 12-year tax exemption for 100% of the value of the improvements made to real property located at 4015 Red Bank Road in Oakley statistical neighborhood approximation and within the boundaries of the Hyde Park neighborhood as designated by Hyde Park Neighborhood Council in connection with the commercial remodeling of the existing building on such property, which remodeling shall be completed in compliance with Leadership in Energy and Environmental Design Silver, Gold, or Platinum standards (as defined by the U.S. Green Building Council) at a total remodeling cost of approximately \$2,782,516.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0132-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500650

ORDINANCE submitted by Harry Black, City Manager, on 5/13/2015, authorizing the transfer and appropriation of the sum of \$750,000 from the balance sheet reserve account 050x2580 of the General Fund 050, "Reserve for Weather Events, Other Emergency and One-Time Needs," to Fund 314, "Special Events Fund," for the purpose of paying City expenditures related to the 2015 Major League Baseball All-Star Game.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0127-2015

MR. FLYNN	Y
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MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500688

ORDINANCE submitted by Harry Black, City Manager, on 5/20/2015, authorizing the City Manager to apply for a grant of up to \$15,000 from the Urban Sustainability Director's Network to provide funding for a project that would support a regional network to disseminate and implement best practices in Urban Agriculture.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0128-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500692

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, approving and authorizing the City Manager to execute a Community Reinvestment Area Tax Exemption Agreement with Central Y Senior Apartments, LLC, thereby authorizing an 8-year tax exemption for 100% of the value of the improvements made to real property located at 1105 Elm Street in the Over-the-Rhine neighborhood of Cincinnati in connection with the remodeling of the building located on such real property, which remodeling shall be completed at a total construction cost of approximately \$7,174,410.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0133-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500693

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, amending Ordinance No. 119-2007 regarding the application of Community Reinvestment Area Tax Exemptions, as amended by Ordinance No. 43-2014, to

create incentives for remodeling and constructing residences that obtain Living Building Challenge certification; and REPEALING Ordinance No. 43-2014, passed by Council on March 26, 2014.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0134-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500695

ORDINANCE submitted by Harry Black, City Manager, on 5/20/2015, authorizing the City Manager to apply for a Transportation Investment Generating Economic Recovery (TIGER) Grant (CFDA #20.933) from the United States Department of Transportation in an amount up to \$32,950,000 for the Elmore Bridge Connector project.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0129-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500700

ORDINANCE submitted by Harry Black, City Manager, on 5/20/2015, authorizing the City Manager to execute a Property Sale and Development Agreement with Al. Neyer, LLC and Vandercar, LLC for the sale and development of approximately 3 acres of land located at 3520 Ibsen Avenue in the neighborhood of Oakley in Cincinnati.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0130-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500703

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, authorizing the transfer and return to source of the sum of \$69,365.23 from capital improvement program project account number 980x253x132502, "Wheeled Trash Carts," to the Automotive and Other Equipment Bond Fund 864; and AUTHORIZING the transfer and appropriation of the same sum of \$69,365.23 from the unappropriated surplus of the Automotive and Other Equipment Bond Fund 864 to existing capital improvement program project account number 980x253x11601, "Trash Receptacles," for the purpose of providing resources to replace trash receptacles in various neighborhoods of the City.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0135-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500709

ORDINANCE , (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, establishing the classification and salary range schedule for the new employment classification of Deputy Director of Economic Inclusion and enacting new Section 534 of Division 5, Chapter 307 of the Cincinnati Municipal Code, consistent with the organizational changes described herein.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0131-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500739

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/20/2015, authorizing the transfer of the sum of \$3,000 from the General Fund contractual services account no. 050x018x7200 to the General Fund personnel services account no. 050x018x7100 for the purpose of adjusting the office budget of Councilmember Amy Murray.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0136-2015

MR. FLYNN	Y
MR. MANN	Y

MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500740

ORDINANCE (EMERGENCY), submitted by Harry Black, City Manager on 5/26/2015, AUTHORIZING the transfer and appropriation of \$135,000 between non-departmental accounts, specifically \$50,000 from the Lump Sum Reimbursement personnel expense account 050x924x7500 and \$85,000 from State Unemployment Compensation 050x923x7500, to the Police and Fire Fighters' Insurance non-personnel account 050x922x7400 for the purpose of paying for additional death benefits for the remainder of FY 2015.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0137-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500741

ORDINANCE (EMERGENCY), submitted by Harry Black, City Manager on 5/26/2015, ESTABLISHING the 2016 Urban Forestry Program Assessment Equalization Board, appointing three members thereto, and setting the time and place for hearings, and REPEALING Ordinance NO. 125-2015.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0138-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500687

REPORT, dated 5/20/2015, submitted by Harry Black, City Manager, regarding Ohio's Online Checkbook. (SEE DOCUMENT #201500367 FOR MOTION)

\*\*\*

Status/Recommendations:

APPROVE & FILE

\*\*\* APPROVED AND FILED

Item #: 201500696

RESOLUTION (LEGISLATIVE) submitted by Harry Black, City Manager, on 5/20/2015, the need for repairs in the neighborhood of Oakley to sidewalks, sidewalk areas, curbs and/or gutters and the levying of assessments for the cost of such repairs on the abutting properties in accordance with Cincinnati Municipal Code Sections 721-149 through 721-169.

\*\*\*

Status/Recommendations:

PASS

\*\*\* PASSED 0044-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	Y
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	N
MR. WINBURN	N
MR. YOUNG	Y

#### ECONOMIC GROWTH & INFRASTRUCTURE COMMITTEE

Item #: 201500716

MOTION, dated 5/20/2015 submitted by Councilmember Smitherman, I MOVE that pending Section Road rezoning ordinances (item numbers 201500638 and 201500639) be referred back to the Planning Commission to consider whether it might choose one of the two ordinances to recommend to Council and to allow the applicant, the neighborhood and any other stakeholders to further consider their options and have more time to work towards a common solution. (STATEMENT ATTACHED)

\*\*\*

Status/Recommendations:

ADOPT

\*\*\* ADOPTED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500720

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/27/2015, notwithstanding the provisions of Chapters 718 and 723 of Title VII, Chapter 895 of Title VIII, Chapters 1411, 1427 and 1435 of Title XIV, and Chapter 1601 of Title XVI, of the Cincinnati Municipal Code and any other applicable provisions of the Cincinnati Municipal Code, the Director of City Planning and Buildings and the Director of Transportation and Engineering are authorized to issue any and all permits and approvals necessary for the display of temporary signage, banners, benches, sidewalk lines, and other displays in the Central Business District, the Banks, Over-the-Rhine, and the Museum Center requested

by Major League Baseball to be displayed during the period from June 1, 2015 through July 20, 2015, for the purpose of achieving the City's objective of ensuring a successful partnership with Major League Baseball in hosting this year's All-Star Game.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0140-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

Item #: 201500708

RESOLUTION, dated 5/18/2015 submitted by Councilmember Smitherman, RECOGNIZING and expressing the appreciation of the Mayor and the Council of the City of Cincinnati to the Edyth B. and Carl H. Lindner, Jr. family for their \$10 million gift to the Greater Cincinnati Foundation for the Music Hall restoration and revitalization project.

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Status/Recommendations:

PASS

\*\*\* PASSED 0045-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y

LAW & PUBLIC SAFETY COMMITTEE

Item #: 201500707

MOTION, dated 5/13/2015 submitted by Councilmember Smitherman, I MOVE that the Administration provide a report to the Law and Public Safety Committee that details the following: 1. The Administration's protocol for responding to police-involved shootings; 2. The Cincinnati Police Department's policies and protocols for police-involved shootings; 3. The Administration's plan for advising City elected leaders, the public and the media in the event of such an incident; (STATEMENT ATTACHED)

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Status/Recommendations:

ADOPT

\*\*\* ADOPTED

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A

MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	N

Item #: 201500621

ORDINANCE (EMERGENCY) submitted by Harry Black, City Manager, on 5/6/2015, authorizing the City Manager to establish the terms and conditions for the presentation of fireworks following Major League Baseball's "Home Run Derby" event at Great American Ball Park on July 13, 2015; and AUTHORIZING the City Manager to take such actions as are necessary and proper to implement the presentation of such fireworks notwithstanding the provisions of Section 761-1-N, Section 909-3, Chapter 1213, and any other provisions of the Cincinnati Municipal Code and the Rules and Regulations for the use of the Central Riverfront or the Banks which would prohibit or inhibit the presentation of such fireworks; and further AUTHORIZING the City Manager to establish the terms and conditions and to issue any necessary permit or permits allowing the use of the area adjacent to Great American Ball Park for a fireworks presentation following Major League Baseball's "Home Run Derby" event on July 13, 2015.

\*\*\*

Status/Recommendations:

PASS EMERGENCY

\*\*\* PASSED EMERGENCY 0139-2015

MR. FLYNN	Y
MR. MANN	Y
MS. MURRAY	Y
MR. SEELBACH	A
MS. SIMPSON	Y
MR. SITTENFELD	Y
MR. SMITHERMAN	Y
MR. WINBURN	Y
MR. YOUNG	Y